

83rd AZ Water Conference & Exhibition

REGISTRATION FORM

One Registrant Per Form

NAME _____ BADGE NAME _____
 EMPLOYER _____ TITLE _____
 ADDRESS _____ CITY/STATE/ZIP _____
 PHONE/FAX _____ E-MAIL _____
 PLEASE CHECK HERE IF YOU ARE A SPEAKER DAY(S) SPEAKING _____
 DO YOU REQUIRE ANY SPECIAL ACCOMMODATIONS TO FULLY PARTICIPATE? _____

REGISTRATION CATEGORY

REGISTRATION CATEGORY	MEMBER		NON-MEMBER		TOTAL
	Early Bird	After 4/10/10	Early Bird	After 4/10/10	
FULL ANNUAL CONFERENCE May 5 - May 7, 2010 \$300 Includes: Sessions/Exhibits Breakfast W TH F Reception: W Lunch W TH F BBQ: TH Breaks W TH F Attending Reception? Yes No Attending BBQ? Yes No	\$300	\$340	\$340	\$380	_____
ONE DAY REGISTRATION Wednesday, May 5 \$135 Includes: Sessions/Exhibits Breakfast • Breaks • Lunch • Reception Attending Reception? Yes No	\$135	same	\$160	same	_____
Thursday, May 6 \$135 Includes: Sessions/Exhibits Breakfast • Breaks • Lunch • BBQ Attending BBQ? Yes No	\$135	same	\$160	same	_____
Friday, May 7 \$125 Includes: Sessions Breakfast • Break • Lunch	\$125	same	\$150	same	_____

STUDENTS Sessions & Exhibits Free (meals extra) _____

OPTIONAL EVENTS

Golf Tournament	Tuesday, May 4	Use enclosed registration form	Quantity	_____	_____
Facility Tour: White Tanks Water Treatment Plant	Thursday, May 6	\$10.00	Quantity	_____	_____
Facility Tour: Peoria Butler Drive WRF	Friday, May 7	\$10.00	Quantity	_____	_____

EXTRA MEAL TICKETS

Breakfast	Wednesday, May 5	\$15.00	Quantity	_____	_____
Luncheon Program	Wednesday, May 5	\$30.00	Quantity	_____	_____
Reception	Wednesday, May 5	\$25.00	Quantity	_____	_____
Breakfast	Thursday, May 6	\$15.00	Quantity	_____	_____
Luncheon Program	Thursday, May 6	\$30.00	Quantity	_____	_____
BBQ (children under 10 free)	Thursday, May 6	\$25.00 Adults	Quantity	_____	_____
Breakfast	Friday, May 7	\$15.00	Quantity	_____	_____
Luncheon Program	Friday, May 7	\$30.00	Quantity	_____	_____

AZ WATER MEMBERSHIP RENEWAL (if not current) \$40.00 _____

AZ WATER NEW MEMBERSHIP \$40.00 _____

TOTAL ENCLOSED _____

Make checks payable to "AZ Water" & mail to: Conference Registrar c/o Metro Water P.O. Box 36870 Tucson, AZ 85740 Fax to: 520-877-1189	<input type="checkbox"/> Mastercard <input type="checkbox"/> VISA <input type="checkbox"/> American Express <input type="checkbox"/> Check Enclosed <input type="checkbox"/> Municipal PO # _____
	Credit Card Number _____
	Expiration Date _____
	Cardholder Name _____
	Cardholder Signature _____